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OPEN HOUSE

## Bridal Shower

HONORING  
**Audrey Sue Davies**  
Bride-to-Be of Ryan Geistfeld

SATURDAY, MARCH 26 • 11am-1pm  
First Lutheran Church  
436, 1st Ave. N., New Rockford, ND  
The couple are registered at Central Pharmacy & Zola - [www.zola.com/registry/audreyandryan2022](http://www.zola.com/registry/audreyandryan2022)

### TAX RETURN PREPARATION

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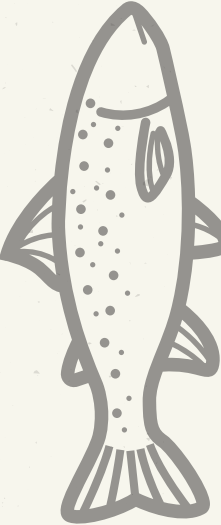


**Peterson Law Offices, P.C.**  
TRAVIS S. PETERSON, ATTORNEY AT LAW  
523 Central Avenue • New Rockford, ND 58356  
[travis@petersonlawofficespc.com](mailto:travis@petersonlawofficespc.com)  
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## Help Wanted



### PROGRAM COORDINATOR

4th Corporation has a full time Program Coordinator (QDDP) opening in New Rockford. Responsibilities include assisting people with intellectual disabilities to achieve personal outcomes through the development, coordination, and implementation of the personal plan. Applicant must have a BS degree in education, social work, mental health, or related field and at least one year experience working directly with people who have intellectual disabilities.

Benefits include: health, dental, vision and life insurance, vacation/sick leave, holiday pay, retirement and flexible benefit program.

Please call 947-2147 for more information, www.4thcorporation.com or send resume to:

4th Corporation • 120 11th Street N • New Rockford, ND • 58356



### Direct Support Professional

4th Corporation has part time and full time openings in New Rockford working with people with intellectual disabilities. \$14.38/hr. starting salary. Please check out our website at [4thcorporation.com](http://4thcorporation.com) for shift details.

Benefits include:

Health, dental, vision • Life insurance • Retirement • Flexible benefits

Please call 947-2147 for more information or applications are available online at [4thcorporation.com](http://4thcorporation.com)

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## For Rent

HOUSE FOR RENT: Three bedroom, two baths. Applicants subject to background check, credit check. Call (701) 495-3992. 40-43

## Work Wanted

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WORK WANTED: Piano tuning and repair. Ringerud Piano Service, John Ringerud, piano technician. Call 701-652-2512, Carrington. tfn

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## Great Plains

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has Section 8 Rental Assistance and Rent Help assistance available.

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## HELP WANTED

Nutrien Ag Solutions has openings for SEASONAL TENDER TRUCK DRIVERS and WAREHOUSE PERSONNEL

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## WANTED

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**BASEBALL/SOFTBALL COACHES:** T-ball, Coach Pitch, Pee Wee, Cal Ripken, Babe Ruth and Girls softball (Coach Pitch 13 and under). Must be 15 years old or older.

**LIFEGUARDS & WSI SWIM INSTRUCTORS:** WSI and/or Lifeguard Training Required. Training reimbursed by the New Rockford Park District. Must be 15 years old or older.

**POOL CASHIERS/CONCESSION WORKERS:** Must be 14 years old or older

Applications are available at City Hall, 117 1st Street South, New Rockford or online at [www.cityofnewrockford.com](http://www.cityofnewrockford.com)

Please return applications to New Rockford Park District @ City Hall

Questions: Contact Dennis Nybo at (701) 302-8105

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For more information, call or email Christi at 701-947-2944 or [cgauthier@lhgs.org](mailto:cgauthier@lhgs.org)



## NOW HIRING

### Full-time Paraprofessional at New Rockford-Sheyenne School

Email application or resume to [ashly.wolsky@k12.nd.us](mailto:ashly.wolsky@k12.nd.us)

Ashly Wolsky, Director

East Central Center for Exceptional Children  
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 701-947-5015



### North American Bison, LLC of New Rockford, ND

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 Apply in person at 1658 Hwy 281, New Rockford, ND or submit resumes to [mjacobson@nabison.com](mailto:mjacobson@nabison.com).  
 Call Mike Jacobson with any questions at (701) 318-1474.

## Card Of Thanks

The SNR Baseball Program would like to thank everyone that made the hotdish supper fundraiser a wonderful success! Thank you to New Rockford Eagles Club, Rockford Cafe, and Bank Forward for the meal donations. Thank you to the parents and the players for contributing and working the event. Thank you to the SNR community for the great turnout and generous donations!



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## Public Notice

### NOTICE OF FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Sheyenne is April 11, 2022 by 4:00pm. The following city offices are up for election:

City Mayor (1 position) (4 year term)  
City Park Board Member (2 positions) (4 year terms)

A candidate for a city office must turn in a completed SFN 2704 Petition/Certificate of Nomination and a completed SFN 10172 Statement of Interests to their City Auditor by the above deadline date and time. All forms are available from either your City Auditor or can be obtained online at <http://www.nd.gov/sos/elect-vote/elections/forms.html>.

Published March 14, 2022

### ABBREVIATED NOTICE OF INTENT TO ENTER AN AGREEMENT BETWEEN THE NORTH DAKOTA HIGHWAY PATROL AND THE SPIRIT LAKE TRIBE RELATING TO LAW ENFORCEMENT MUTUAL AID.

TAKE NOTICE that the North Dakota Highway Patrol will hold a public hearing concerning the agreement upon the request of any resident of the county in which the notice is published if the request is made within thirty days of the publication of the notice.

To request a public hearing or to obtain a copy of the proposed agreement contact the North Dakota Highway Patrol at 600 E Boulevard Avenue #504, Bismarck, ND 58505 or by calling 701-328-2447.

Dated this 8 day of March, 2022.

Colonel  
Brandon Solberg

Published March 14, 2022

### MIDKOTA SCHOOL BOARD CANDIDATE FILING NOTICE

Notice is hereby given by Presley Paintner, Business Manager of Midkota School District #7, that on the second Tuesday of June, June 14th, 2022 an annual election will be held for the purpose of electing four members, one representing the GSM Precinct, one representing the Binford Precinct, one representing the Grace City Precinct, and one representing the At Large precinct for a term of three years to the Midkota School Board. Terms shall become effective July 1st, 2022.

An individual seeking election to the Midkota School Board shall prepare and sign a document (Statement of Intent) stating the individual's name and the position for which that individual is a candidate. A candidate shall also file a Statement of Interests as required by section 16.1-09-02. The documents must be filed with the school district's Business Manager or mailed to and in the possession of the Business Manager by 4:00 p.m. on the 64th day before the election (NDCC 15.1-09-08). The closing date and time for filing is April 11, 2022, at 4:00 PM.

Presley Paintner  
Business Manager  
Midkota School District #7  
Published March 14, 2022

### SUMMONS STATE OF NORTH DAKOTA, IN DISTRICT COURT, COUNTY OF EDDY, SOUTHEAST JUDICIAL DISTRICT

File No. 14-2022-CV-00009  
Titan Structures, Inc. Profit Sharing Plan & Trust for the benefit of Radus Bray, Plaintiff, vs.

Unknown Heirs and Devises of William Beals, Deceased, The North Dakota State Tax Commissioner and The State of North Dakota, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within 21 days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This action relates to the determination of adverse claims and the cancellation and termination of the contract for deed upon the following described real estate located in the county of Eddy and state of North Dakota, to-wit: Lots Six (6), Seven (7), Eight (8) and the West Half of Nine (W1/2 of 9), Block Fifty-two (52), Original Townsite of the city of New Rockford, Eddy County, North Dakota.

Dated this 28th day of February, 2022.

Thomas J. Aljets  
1405 Main Street  
Carrington, ND 58421  
Telephone: (701) 652-3280  
Attorney ID #03464  
E-mail: taljets@daktel.com  
ATTORNEY FOR PLAINTIFF

### NOTICE OF NO PERSONAL CLAIM

TO THE ABOVE-NAMED DEFENDANTS AND ALL OTHERS WHOM IT MAY CONCERN:  
The above entitled action has been brought for the purpose of quieting title in fee simple in and to the above-described real estate and canceling and terminating a contract for deed in the above-described real estate and no personal claim is made against any defendant for any costs in this action unless appearance is made by you therein.

Dated this 28th day of February, 2022.

Thomas J. Aljets  
1405 Main Street  
Carrington, ND 58421  
Telephone: (701) 652-3280

Attorney ID #03464

E-mail: taljets@daktel.com  
ATTORNEY FOR PLAINTIFF  
Published March 7, 14 & 21, 2022

### SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the Street Improvement District No. 2021-1, IE # J21-00-140, in New Rockford, North Dakota. Bids will be received by the City Auditor, Becky Schumacher, at the office of the Auditor, until 3:30 pm on April 4th, 2022 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8145776 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from the Interstate Engineering office located at 1903 12th Ave SW, Jamestown, North Dakota, for a fee of \$250.00 per set. The bidding and contract documents may also be examined at the same location. Any technical questions may be directed to Wade Senger at (701) 252-0234.

The project will consist of the following approximate quantities:  
5,900 Ton of Hot Bituminous Patching Material, Milling, Concrete Curb and Gutter, 34,000 Ton of Hot Bituminous Pavement and a complete City Wide Seal Coat.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Auditor, 117 First Street South, New Rockford, ND 58356, and shall be designated that the bid is for "Street Improvement District No. 2021-1." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 4801.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 4801.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 430705 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all aspects of the project except the seal coat by November 1st, 2022. The seal coat shall commence in 2023 and shall be complete by July 15th, 2023.

By order of the City Council  
City of New Rockford,  
North Dakota

Becky Schumacher  
City Auditor  
New Rockford, North Dakota  
Dated this 7th day of March, 2022.

Published March 14, 21 & 28, 2022

### REQUEST FOR PROPOSALS TO PERFORM PRELIMINARY AND DESIGN ENGINEERING FOR EDDY COUNTY

Project Overview: Eddy County has received federal dollars through the ND legislature to rehabilitate bridge #14-101-09.0 5.0 miles west and 3.0 miles north of New Rockford, ND on county road #12 (61st Ave NE). The grant funding comes through the recent special section HB 1505. The existing bridge was reconstructed in 1970 and is a single span adjacent Box Beam structure. Two spalls on bridge deck are patched with asphalt. Spall on abutment face of NW corner of north abutment underneath beam seat of box girder. Northwest corner has a 2-foot diameter broken section of concrete on the north abutment. Tilt on the abutments is SW -4.5% and SE -3.8% tilt back. NE -1.8% and NW 1.1% tilt back. The structure rehabilitation would consist of deck spall repairs, abutment spall repairs, grading necessary to accommodate end terminals, update guardrail, fixing settlement and install drain tile

at abutments and repair of scour areas.

Eddy County is requesting the services of qualified engineering firms to perform environmental studies, preliminary and design engineering, and associated services to move this project to a bid letting. All services will be performed in accordance with NDDOT design procedures, and the project will be let through the NDDOT.

**Preliminary and Design Services:** Perform Project Management, Project Administration, Field/Ground Surveying, Wetland and Cultural Surveys, Draft and Final DCE, Permitting, Preliminary and Final Construction Plan and Special Provisions, and Preliminary and Final Cost Estimates. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal, and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Office Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Eddy County will only consider proposals received prior to **12:00 PM CST, April 4th, 2022**. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee.

Eddy County may conduct interviews. The County may interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit seven (7) hard bound copies and an electronic pdf file of their proposals to:

Eddy County Auditor's Office  
524 Central Ave  
New Rockford, ND 58356  
701-947-2434  
[pawilliams@nd.gov](mailto:pawilliams@nd.gov)

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civil-rights/titlevi.htm>

Published March 14 & 21, 2022

### ABBREVIATED NOTICE OF INTENT TO ENACT & AMEND ADMINISTRATIVE RULES

RELATING TO NORTH DAKOTA PRIVATE INVESTIGATION AND SECURITY BOARD EXECUTIVE DIRECTOR RESPONSIBILITIES, FEES, AND PROVIDE REGULATION FOR THE ARMED FIRST RESPONDER IN SCHOOL OR AMBULANCE OR FIREFIGHTER CREW TRAINING PROGRAM.

### North Dakota Private Investigative and Security Board (NSPISB)

will hold a public hearing to address proposed changes to the N.D. Admin Code at

**Sanford Officers Training Center  
201 14th St. NW  
Mandan, ND 58554  
Fri., April 8, 2022  
9:00 a.m.**

A copy of the proposed rules may be obtained by writing the NDPISB at 513 East Bismarck Expressway, Suite 5, Bismarck, ND 58504 or calling (701) 222-3063. Furthermore, written comments may be submitted to the same address until April 20, 2022. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDPISB at the above telephone number or address at least ten (10) days prior to the public hearing.

Dated this 4th day of March, 2022.  
John J. Shorey III  
Executive Director

Do you have story ideas you'd like published?

Contact the New Rockford Transcript at 947-2417!

### NOTICE OF SPECIAL MEETING

March 21, 2022  
at 7:00 p.m.

held at City Hall

Review and discuss garbage removal bids.

May award bid

### TOWNSHIP ANNUAL MEETINGS AND ELECTIONS

Tuesday, March 15, 2022

#### Bush

7 p.m. - Bill Smith Home

#### Cherry Lake

7 p.m. - Mike Leichtman Home

#### Columbia

1-3 p.m. - School House Cafe, Grace City

#### Colvin

7 p.m. - Jeff Anderson Home

#### Eddy

1 p.m. - Preston Langley Home

#### Freeborn

6:30-8:30 p.m. - Hamar Town Hall

#### Gates

2 p.m. - Ostby Hall, Sheyenne

#### Grandfield

1 p.m. - Grandfield Church

#### Hillsdale

2 p.m. - Dan Birkeland Home

#### Lake Washington

8 p.m. - David Fleming Home  
8705 22nd St. NE, Warwick

#### Munster

2 p.m. - Garrison Diversion Office

#### New Rockford

6 p.m. - Todd Haley Shop

#### Paradise

1 p.m. - Todd Aasand Home

#### Pleasant Prairie

6:30 p.m. - Dale Rosenberg Home

#### Rosefield

4-5:30 p.m. - Scott Stafford Home

#### Sheldon

2-4 p.m. - Eve McAvoy Home

#### Superior

2-4 p.m. - Albert Pfeiffer Home

#### Tiffany

1 p.m. - Johnny Carlson Home



# DIVIDE

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## CENDAK BOARD ANNOUNCES \$3.2 MILLION DISTRIBUTION OF PATRONAGE AND EQUITY

CenDak Cooperative with locations in Leeds, Minnewaukan, Maddock, New Rockford, Esmond and Harvey announced earlier this week that they will pay out 3.2 million in cash to their owners

General Manager Tony Gratton commented.

"All of us here at CenDak Cooperative are proud of the support we have seen from our owners and Customers throughout the last year." "It is because of this support and loyalty by our customers that we are able to distribute and retire our owners' equity."

Gratton continues. "At CenDak, our owners, customers and communities are our backbone and without their loyalty, CenDak Cooperative's success would be impossible." "We are so grateful for all of you that support us every day, Thank you and we look forward to serving you in the years to come!"

CenDak Cooperative will hold their annual meeting on Thursday, March 24th at 6:00 pm at the Community Center in Leeds



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## Tip o' the HAT 2022



**Delana Thomas** is the daughter of Darcy Lies and Jeff Thomas. Thomas is a very active student at NR-S. She is a proud member of the student council, National Honor Society, and the FCCLA. She also enjoys playing volleyball, and some of her favorite memories from school come from the bus rides to and from her volleyball games. Thomas' favorite school subject is science, and outside of school she enjoys rodeoing, and hanging with friends. Following graduation she plans to attend NDSU to become an ultrasound technician.

**Andrew Presnell** is the son of Nathan and Faith Presnell, and the brother of Nicholas Presnell. Andrew Presnell is proud of his membership in the FCCLA (Family, Career and Community Leaders of America) and SADD (Students Against Destructive Decisions). His favorite subject in school is POD, or "Problems of Democracy." One of his most memorable experiences from school is skipping to get Subway in Carrington with six people in a four person car. Presnell enjoys hanging out with friends and watching TV outside of school, and once he graduates he plans to attend paramedic school at the North Dakota State College of Sciences in Fargo.



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## St. Patrick's Day Week Sales March 14-17!

Shamrock Shop-Hop Participant!

<b>MON.</b> 25% Off St. Patrick's Day Decor	<b>TUES.-WED.</b> Take an EXTRA 17% Off Clearance Items	<b>THURS.</b> 17% Off ONE Gift/Home Decor Item (includes boutique)
--	--	---

New Cracker Seasoning Mix Sampling All Week!  
WATCH DAILY FOR FLASH SALES!!!

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## SHAMROCK SHOP HOP! LOCAL SHOPPING EVENT

**TEST YOUR LUCK AROUND TOWN TO WIN YOUR SHARE OF \$150 IN 4 EASY STEPS!!!**

- PICK UP SHAMROCK SHOPPING CARD(S) AT ANY PARTICIPATING BUSINESS MARCH 14-18
- MAKE A \$5 PURCHASE OR MORE AT ANY OF THE PARTICIPATING LOCAL BUSINESSES THROUGHOUT THE WEEK
- HAVE THE CLERK STAMP ONE OF THE LEAVES ON YOUR SHAMROCK CARD EACH TIME YOU PURCHASE
- RETURN THE FILLED CARD(S) TO THE TRANSCRIPT BY 4:30P.M. ON FRIDAY, MARCH 18

**THREE \$50 PRIZES UP FOR GRABS**

Is your child enrolled in **Dolly Parton's Imagination Library** program?

This FREE program sends a book each month to preschool children (birth through their fifth birthday) living in the zip codes 58421, 58422, 58486 and 58443.

Register your child by:

- Going online to [imaginationlibrary.com/check-availability](http://imaginationlibrary.com/check-availability) and searching for the zip codes covered by the Carrington program
- Calling 701-652-7166 to speak with the local program administrator at CHI St. Alexis Health Carrington

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TRANSCRIPT

May the Luck of the Irish be with you!

New Rockford Area Chamber of Commerce