

Public Notice

NOTICE OF ANNUAL MEETING

Greater Ramsey Water District (GRWD) will hold the annual meeting for all members on Tuesday, February 6, 2024 at 7 p.m. at GRWD's office located at 113 Shamrock Ln SE, Devils Lake, ND.
Published Jan. 15, 2024

MINUTES OF SPECIAL MEETING NEW ROCKFORD CITY COMMISSION NEW ROCKFORD, NORTH DAKOTA NEW ROCKFORD CITY HALL JANUARY 5, 2024

President Richter called the meeting to order at 9:00 a.m. at Bank Forward with Commissioner Belquist via phone, Commissioner Hewitt present.

Hewitt made a motion to approve the agenda. Belquist seconded the motion. All were in favor. Motion carried.

Richter made a motion to add Andrew Presnell as a signer on the 11-month Bank Forward Certificate of Deposit.

With no further business, the meeting was adjourned at 9:00 a.m.

****MINUTES ARE SUBJECT TO APPROVAL AT NEXT SCHEDULED CITY COMMISSION MEETING****

Stuart Richter, President
Andrew Presnell, Auditor
Published Jan. 15, 2024

SHEYENNE CITY COUNCIL REGULAR COUNCIL MEETING January 3, 2024

Mayor Hanson called the regular meeting to order with Thumb absent. Minutes of December 4, 2023 meeting were read and approved. Motion Ames, second Hoffner, motion carried.

B. Rieger, Facilities Operator was absent.

AE2S applied for grant on behalf of City for ND Flexible Transportation Fund Program. Motion Ames, second Hoffner, motion carried to approve Main Street ND Proclamation for Sheyenne GRIT to apply for grant to tear down three dilapidated houses in Sheyenne and bring in one new home with a timeline of 18 months. Motion Labrensz, second Hoffner, motion carried to approve Letter of Commitment to support Sheyenne GRIT to apply for grant and to approve GRIT's community action plan.

Treasurer's Report: Motion to accept Treasurer's Report Hoffner, second Ames, motion carried. Meeting adjourned.

Next regular meeting to be held Wednesday, February 5th, at 6:00 pm.

GENERAL FUND:

Otter Tail	685.30
MDU	182.31
NDTC	42.32
Eddy Co. Auditor	2,483.00
Double M Sanitation	3,635.00
IRS	275.40
Eddy Co. Auditor	25,533.68
USPO	204.00
Transcript	39.20
Jacobson	507.93

WATER & SEWER:

Otter Tail	253.13
MDU	177.41
NDTC	43.81
Northern Plains	66.00
Perleberg C-Store	32.51
Hawkins	483.79
City of Fargo	14.00
Rieger	579.45
Jacobson	507.92

Published Jan. 15, 2024

INVITATION TO BID

Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND - Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract.

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

- Dodge Plan Room
- Minnesota Builder's Exchanges at Minneapolis
- North Dakota Builder's Exchanges:
- Bismarck, Dickinson, Minot, Fargo, Grand Forks
- South Dakota Builder's Exchanges:
- Rapid City

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

1. Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (701) 751-0430 or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951

2. All bidding questions should be forwarded to Keith Swenson (keith.swenson@iconarchitects.com) or (701) 751-0430

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to

do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 430705 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

Published Jan. 1, 8 & 15, 2024

NEW ROCKFORD-SHEYENNE PUBLIC SCHOOL DISTRICT NO. 2 REGULAR SCHOOL BOARD MEETING VIA ZOOM MONDAY, DECEMBER 11TH, 2023 AT 7:00 P.M.

Members present: Todd Allmaras, Mike Schaefer, Mary Kay Price, Kyle Alfstad, Patti Larson. Others present: Dr. Jill Louters, Superintendent; Dave Skogen, Business Manager.

President Allmaras called the meeting to order at 7:01 p.m.

Approval of the Agenda
It was moved by Schaefer and seconded by Larson to approve the agenda as presented. Motion carried unanimously.

Approval of the November 13th Regular Meeting Minutes

It was moved by Schaefer and seconded by Price to approve the minutes of the November 13th regular meeting minutes as presented. Motion carried unanimously.

Approval of the Consent Agenda

It was moved by Schaefer and seconded by Alfstad to approve the consent agenda as presented. Motion carried unanimously. The consent agenda consisted of the business manager report, and the bills - general fund of \$235,706.54 the building fund of \$5,041.60, the school lunch fund of \$16,824.43 and the activity fund of \$6,825.54.

Monthly Committee Reports
There were no committee meetings to report.

Principals' Reports
Elementary Principal Becker was not able to be present tonight. Her report was posted in the packet for the board to review.

Superintendent Report
Superintendent Louters highlighted a few items from her report with the board. Student interventions are underway in the area of attendance. Currently fourteen students have twenty absences in one period. Sixth and seventh grade science will move back to the classroom in the second semester with tenth grade biology moving online. Lastly, Dr. Louters noted coordination of the final revision of the strategic plan has led to tonight's agenda second reading agenda item as well.

Teacher Report
Pre-school teacher Lori Demester presented to the board. She thanked the board for the board approved conference she attended last June and continued by detailing the highlights from it. She noted the higher needs in children each year, and the impact programs such as the science of reading has had in her teaching and in student results. Play based learning has also been an emphasis which has also had strong positive results in social and educational skills.

Student Report
There was no student report this morning.

Track Co-op - Four Winds

It was moved by Schaefer and seconded by Price to approve the track co-op with Four Winds as presented. Motion carried unanimously with no dissenting votes. Whitman is currently serving as a long-term sub in fourth grade. She recently passed her American Board and is now a licensed teacher. Whitman will be on a prorated contract retroactive to November 13th for the lane her educational credentials state.

Long Range Strategic Plan
Item was tabled this evening for clarification in final version.

Policy ABEA - Wellness Policy - First Read

It was moved by Larson and seconded by Price to approve the first read of Policy ABEA as presented. Motion carried unanimously with no dissenting votes. In preparation for the districts food service audit it has been recommended the district add this policy to the policies added

last month pertaining to school nutrition. Policy differs from existing district policy by designating a wellness committee to determine goals and objectives related to the policy.

Personnel - Resignation - Jim Fleming

It was moved by Schaefer and seconded by Alfstad to approve the resignation of Jim Fleming as presented. Motion carried unanimously with no dissenting votes.

Announcements
Next Regular Meeting: Monday, January 8th, 2024, at 7:00 p.m. in the Cafeteria.

Adjournment
The board meeting was adjourned at 7:46 pm.

GENERAL FUND:

Airgas USA, LLC	22.92
Baumbach, Avolt	206.25
Becker, Natalie	42.36
BSN Sports	354.90
Cash & Carry Lumber	869.21
CentDak Cooperative	1,772.66
Central City Lumber	111.98
Colepapers	2,017.13
Cudworth, Amy	29.21
Duchscherer Supply	606.92
East Central CFEC	1,100.00
Flair Boutique	265.51
Flower Scent-R	314.55
G & R Controls	300.00
Griggs County Central	120.00
Hager Excavating	600.00
Hager, Laura	79.89
Horace Mann Co	197.27
I-State Truck Center	30.66
Imagine Learning LLC	820.00
Jostens	201.15
Louters, Jill	152.50
Micks 281 Service	534.60
Miller's Fresh Foods	562.54
Morrison	2,999.02
NDCEL	650.00
NDDUC Group Account	4,160.18
NR Utility Services	914.78
Pearce Durick PLLC	397.50
Perleberg C-Store	1,015.00
Purchase Power	244.47
Schatz & Associates	8,617.01
Serkland Law Firm	560.01
Time Management Sys.	509.25
Transcript Publishing	1,531.90
US Foods	14.34
Verizon	147.61
Whitman, Jennifer	1,650.00
Widmer Roel	1,500.00
Wiest Associates	4,656.25
Ystaas, Alexa	52.40

SCHOOL LUNCH:

Bakers Dozen	1,151.05
Dept. of Pub. Ins	3,070.98
Meadow Sweet Dairy	2,046.25
Miller's Fresh Foods	218.51
US Foods	5,153.02

STUDENT ACTIVITY FUNDS:

BSN Sports	696.30
Mickman Brothers	3,112.30
Mintex Citrus	4,039.00
Northern Bottling DL	269.60
Pink Pistil Flower Boutique	73.00

Dave Skogen, Business Manager
Todd Allmaras, President

Published Jan. 15, 2024

NOTICE OF REAL ESTATE SALE

IN THE STATE OF NORTH DAKOTA, COUNTY OF EDDY IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
Civil Number: 14-2023-CV-00009
Rocket Mortgage, LLC f/k/a Quicken Loans, LLC, Plaintiff,

v.
John Engels and Heirs & Devises of the Estate of John Engels and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

Defendants.

1. Judgment in the amount of \$44,897.61, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Eddy County, North Dakota, on August 23, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:
W9' of Lot 9 and Lots 10 and 11, Block 16, Fairview Addition to the City of New Rockford, Eddy County, North Dakota.
Real Property address: 319 1st Avenue S, New Rockford, ND 58356

The above real property is the subject of the Mortgage dated December 15, 2020, which Mortgage, John Engels, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans, LLC, its successors and assigns and recorded in the office of the Clerk and Recorder of Eddy County, North Dakota, on December 18, 2020, Instrument Number 114807, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment

of Mortgage recorded November 3, 2022, Instrument Number 115780.

3. In order to realize the amount of \$44,897.61, as of August 23, 2023, plus interest accruing thereafter on said amount at the rate of 3.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Eddy County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Eddy County, North Dakota, at the main entrance of the Eddy County Courthouse located at 524 Central Avenue, New Rockford, North Dakota 58356, on February 14, 2024 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 29 day of December, 2023.

SHERIFF OF EDDY COUNTY
Paul Lies

Sheriff/Deputy Sheriff of Eddy Halliday, Watkins & Mann, P.C.
Zachary Nesbit
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
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Bar: 07552

Published Jan. 8, 15 & 22, 2024

MINUTES OF REGULAR MEETING NEW ROCKFORD CITY COMMISSION NEW ROCKFORD, NORTH DAKOTA NEW ROCKFORD CITY HALL JANUARY 2, 2024

President Richter called the meeting to order at 7:00 pm at City Hall with Commissioner Hewitt, Commissioner Belquist via phone, and Commissioner McKnight were present. Also, present was Attorney Peterson.

Hewitt made a motion to approve the agenda. Richter seconded the motion. All in favor. Motion carried.

Richter made a motion to approve the December 4, 2023, regular meeting minutes and the December 15, 2023, special meeting minutes. Belquist seconded the motion. All in favor. Motion carried.

Hewitt made a motion to approve the financials as presented. McKnight seconded the motion. All in favor. Motion carried.

Richter made a motion to approve the December bills. Hewitt seconded the motion. In a roll call vote, Richter, Hewitt, Belquist, and McKnight voting "aye". No nay votes. Motion carried.

Eddy County	15,897.00
Alan's Furnace Service	80.00
Banyon Data System	2,370.00
Cash & Carry Lumber	45.75
Dakota Dust-Tex	32.10
Duchscherer Supply	343.44
Ecolab	255.41
Kim Johnson	125.00
Mick's 281 Service	760.61
MDU	1,541.29
NR Fire Dept.	14,194.41
Northern Plains Electric	48.00
Transcript Publishing	514.90
4th Corporation	130.00
Ferguson Waterworks	3,468.02
Grand Forks Utility Billing	52.00
New Rockford NAPA	49.84
One Call Concepts	7.80
NDTC	439.63
Scott's Electric	217.00
State of North Dakota	18.54
Butler Machinery Co.	1,837.78
CentDak Cooperative	7.37
Central Plains Water Dist.	30.00
Eddy-NR Library	194.04
Elan Financial Services	156.04
Electric Pump	2,436.00
ND League of Cities	525.00
NR Chamber	900.00
Otter Tail Power Co	4,974.63
Tony's Repair	491.66
US Postmaster	310.00
NR Park District	6,644.25
NRABC	8,701.77
Alan's Furnace Service	80.00
Leading Edge Equip	6,306.49
Mid-American Research Chemical	1,852.40
MDU	2,084.78
Newman Signs	84.68
Peterson Law Offices	8,599.20
PS Garage Doors	1,574.00
Viking Electric	341.50
US Postmaster	210.00
Bank Forward	163.86
Bank Forward	154.00
Bank Forward	40.20
BCBS	7,247.43
AT&T	279.23
Waste Management	16,881.00
NDPERS	2,224.48
EFTPS	3,989.10

City Payroll 13,892.92

Richter presented the written report from the Public Works Superintendent. The Brown Memorial was set up for Santa Days, the street sander was repaired, compost pile has been hauled out to the landfill. All the downtown Christmas lights were put up after delays due to electrical problems. Streets and sidewalks were sanded after freezing rain.

McKnight made a motion to accept the report as given. Belquist seconded the motion. All in favor. Motion carried.

City Auditor Presnell gave his report. The city received the grant reimbursement for tree removal. Presnell attended a virtual auditors webinar on the responsibilities of the commission, water system regulations, and budgeting. The city will now be contributing 9.26% of employees wage for retirement per new ND state law. Presnell attended a meeting between the City and the County about the new floodplain maps from FEMA.

Richter made a motion to accept the report as given. Hewitt seconded the motion. All in favor. Motion carried.

OLD BUSINESS:
Presnell reported that the city must transfer \$89,398.20 from the general fund to the water works fund to cover the deficit from the USDA quarterly report. Presnell stated that the number is higher than previously expected due to the USDA requiring two separate reports for each fund, one being the water works fund and the other being the infrastructure improvement fund. Richter made a motion to approve the transfer of \$89,398.20 from the general to the water works fund. Belquist seconded the motion. All in favor. Motion carried.

NEW BUSINESS:
Hewitt made a motion to approve a gaming raffle for the Norseman Motorcycle Club. McKnight seconded the motion. All in favor. Motion carried.

Presnell reported that the city required to complete a utility rate study per the USDA.

Richter reported that the city has two applicants for the Water Plant Manager position and was looking for input on a salary for the position. Belquist requested Presnell to check with the North Dakota League of Cities to see what other cities around the state have for wage for the position.

A draft contract was presented from Nexus Planning & Consulting for grant writing for future improvements to the city sewer system. McKnight made a motion to approve President Richter to sign the contract once City Attorney Peterson has reviewed and approved the contract. Hewitt seconded the motion. All in favor. Motion carried.

Presnell reported that the city has received \$28,053.83 from the state treasurer as part of the Legacy Earnings Highway Fund which is to only be used for roadway purposes. Presnell recommended that the city place the funds into a separate 11-month certificate of deposit at Bank Forward at an interest rate of 5.25% to be used for yearly maintenance on the streets. Richter made a motion to approve the fund placed from the checking into the 11-month certificate of deposit at Bank Forward at an interest rate of 5.25%. Hewitt seconded the motion. In a roll call vote, Richter, Hewitt, Belquist, and McKnight voting "aye". No nay votes. Motion carried.

McKnight made a motion to designate Bank Forward, Bank of North Dakota, and the Community Credit Union as depositories of public funds. Richter seconded the motion. All were in favor. Motion carried.

With no further business, the meeting was adjourned at 7:35 p.m.

The next regular meeting will be February 5, 2024, at 7:00 p.m.

at City Hall.

****MINUTES ARE SUBJECT TO APPROVAL AT NEXT SCHEDULED CITY COMMISSION MEETING****

Stuart Richter, President
Andrew Presnell, Auditor
Published Jan. 15, 2024

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO DAIRY, EGGS, PET FOOD, ENVIRONMENTAL IMPACT MITIGATION, HEMP PRODUCTS, AND ANIMAL HEALTH

TAKE NOTICE that the **North Dakota Department of Agriculture and the State Board of Animal Health**

will hold a public hearing to address proposed changes to the N.D. Admin. Code at **8:30 AM on February 16, 2024, at the Pioneer Room in the State Capitol in Bismarck.**

A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until February 28, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.

Dated this 8th day of January, 2024.
Doug Goehring
Agriculture Commissioner

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO THE PETROLEUM TANK RELEASE COMPENSATION FUND

TAKE NOTICE that the **North Dakota Department of Environmental Quality ("Department")**

will hold a public hearing to address proposed amendments to North Dakota Administrative Code § 33.1-12-01-04 at the following time and location: **2nd Floor Conference Room North Dakota Department of Environmental Quality 4201 Normandy St, Bismarck, ND 58503-1324 March 20, 2024, 2:00 pm CDT**

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Petroleum Tank Release Compensation Fund, 4201 Normandy St, Bismarck, ND 58503-1324, emailing deptreq@nd.gov, or calling (701)328-5191. Written or oral comments on the proposed rule amendments may be submitted to the above mailing address, email address, or telephone number until April 3, 2024.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability or need language interpretation for limited English proficiency, please contact the Department at the above address or telephone number at least two days prior to the public hearing.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5191 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. Dated this 9th day of January, 2024.

L. David Glatt, P. E.
Director
Department of Environmental Quality

We Solve Livestock Water Problems

Since 1921
Ritchie
waters 'em right.