Help Wanted

| Public Health Nurse - Salary Increase |  |
| :---: | :---: |
| Provide comprehensive nursing services in preventative health, home health, and clinic programs including assessment, diagnosis, teaching, counseling, and prevention services to promote health/ wellness to clients in Steele County, ND. Maintain patient records, program records, and prepare reports. Current RN license is required, assessments experience preferred. $\$ 60 \mathrm{~K} / \$ 75 \mathrm{~K}$ DOE. |  |
| Email or mail application and Steele Co. Public Health. PO Call 701-636-2320 or Steele County is an equal | ditional info. <br> ity employer. |
| Lutheran Home of the Good Shepherd | $\mathrm{N}$ |
| Maintenance Director <br> LHGS is hiring a Full Time Director of Maintenance. <br> The main purpose of the Maintenance Director is to maintain a safe and clean environment for all residents, employees, and visitors. Qualified applicants must have had some leadership experience and possess some knowledge of electrical, plumbing and boiler operations. They must also have at least 2 years' experience in a technical, construction or maintenance related field. The right candidate must have a positive attitude, be self-motivated, possess good communications skills and have some basic computer skills. The Maintenance Director must demonstrate good people skills and be willing to learn and grow on an ongoing basis. This is a full time benefit eligible position. |  |
| Apply online by using the QR visiting www.LHGS.org/c For more info, call or e Christi at 701-947-294 cgauthier@lhgs.org <br> Visit www.LHG <br> to learn more about opportunities LH | rg/careers <br> benefits and as to offer. |



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Your classified ad will appear in all 86 North Dakota daily and weekly newspape
for only $\$ 160$ Call (701) 947-2417 today!
$\begin{array}{clll}\text { HELP WANTED } & \text { Auction and } & \text { Farm } & \text { Land } \\ \text { HISITIONS AVAILABLE, } & \text { Management. } & \text { Bob } & \text { Pifer }\end{array}$ INTON FOOD CENTER,
I01-371-8538. Kevin Pifer
Inton, ND: Full-time store
701.238 .5810 . Free valua manager and other positions. Apply at lintonfoodenter.com/jobs or call Da-
vid Bruns at $605-208-7211$ MISCELLANEOUS YOU CAN PLACE a 25 - lotion to treat dog mange,
word classified ad-like horse mane dandruff his one-in every North lice. At Tractor Supply
Dakota newspaper for only www.happyjackinc.com 160. It's easy. Contact this SERVICES FOR HIRE DATES in as little as ON DAY! Affordable pric months! Lifetiments warranty months! Litetime warranty
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nior \& Military Discounts available. Call:
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## $\rightleftharpoons$ ACCOUNTING SPECIALIST

Garrison Diversion Conservancy District (GDCD) is committed to securing a stronger future by providing a reliable, high quality and affordable water supply to benefit the people of North Dakota

GDCD is seeking an Accounting Specialist for its Carrington, ND, location

This position will be responsible for payment of vouchers, audits, budgets, funding requests, report development and more. To learn more about this challenging opportunity, a full position description can be found at www.garrisondiversion.org

In addition to a challenging and supportive work environment, we offer exceptional benefits and sallary including:

- Generous leave program including holidays, annual leave, and sick leave
- 100\% paid family health, dental, and vision insurance
- NDPERS Retirement program
- Education and training assistance

Application Deadline: August 19, 2023
To apply for this position, submit a letter of interest and resume to merrim@gdcd.org

| Join Our Team - |
| :---: |
| www.garrisondiversion.org |




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MISCELLANEOUS IAVE a news release or other information that
needs to reach all ND newspapers? ND Newspa-

Public Notice


NOTILEREVATATED ADMINAMTRNATIVE RULES N.beAbinc ioi RATESETTING BASICRARE FACLITIES la Department of Heatht and Huma
Services will hold a public hearing
oo 0 adrasess AV Room 210 . AV Room 210, located
on the second floor of On the second floor of
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 September 29, 2023: ATENTIO
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 Dated this 1 st day of August, 2023

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Oept. 325 , Bismarck, ND 58505
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and Human Sevices atine above
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at least two weeks prior to the
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hearing.
Dated this
, 1 t day of August, 202 NOTICE OF
ADMINISTRATIVE RULES
RELATING TO
N.D. ADMI. CODE
N.D. ADMIN. CODE
CHAPTER $75-04-05$

PAYMENT FOR
PROVIDER
AGENCIES
OF SERVICES TO
INDIVIDUALS WITH
INTELLECTUAL DISABILITIES DEVELOPMENTAI TAE NOTICE that the North
Dakota Department of Healt
and Human serices and Human Services will hold
a public hearing to address
proposed changes to the N.D. a pubosed changes to the N.D.
propose
Admin. Code at AV Room 210, located the Judicial Wing of the State Capitol. On Wednesday,
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at 10:30 a.m. Copies of the proposesed rules are avai
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Public Notice

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| CORDS | Published August 14， 2023 |  |  |  |  |
|  | ABBREVIATED | projects．$\quad$ Principals＇Reports Elementary Principal Beck－ |  | Published August 14,2023 | Sarah A．Aberer（ND） |
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| LIFE SUPPORTAIR |  | Teacher Repo | Teacher of the Year Nominee | 2023 at 9 930 |  |
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|  | ed this 1st day of August， | and seconded |  |  | 退 |
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|  |  | Motion carried unanimo | ．． | Notice is | Stide |
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| by trailer court． | gen，Business Manager F fesident Jacososon calle the |  | $\begin{aligned} & \text { MD } \\ & \text { ND } \end{aligned}$ | onin posse | has Section 8 |
| z，motion carried |  | Approva |  |  |  |
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| ed for August 19th． |  | caried unanimout | OK Tire store．．． | ments of said action， | tance |
|  | Item M－Policy ACF Second Read．Motion carried unanimous－ |  |  | S5 |  |
| Meeting adjourned． |  | the |  | by the Cleerk of said cout i I will sell the real property described in |  |
| reguar meeting to | 202 | $2023-2024$ School Calenda | Senior Meals 8 Senices．．．54．00 |  |  |
| Otter Tail ${ }^{\text {GenERAL }}$ FUUN：${ }_{\text {P00．78 }}$ |  |  | Serland Law Firm．．．．．．3．31．50 |  |  |
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| 2，48 | $\begin{aligned} & \text { ney } \\ & \text { ner } \\ & \text { resent } \end{aligned}$ | dial | Tmemanageir Tonys Repair． |  | or apply onli |
| Double M Sanitation．．．．， $3,885.00$ |  |  |  |  | greatplainsha．co |
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| Check Blanks ．．．． |  |  |  | and muersteref ate the froceeds |  |
| Lake Tribe |  |  |  | of said sale applicable thereto will satisf |  |
|  | $\begin{gathered} \text { presenin } \\ \text { mousy } \end{gathered}$ | cy GACG and GACGG－E．Motion carried unanimously．Discussion | Music Boosters ．．．．．．．．．．．．．．．．． 404.23 | The premises to be sold as |  |

