### **Public Notice**

# MINUTES OF REGULAR MEETING

NEW ROCKFORD CITY COMMISSION
NEW ROCKFORD, NORTH DAKOTA
FEBRUARY 4, 2019
President Packard called the meeting to
order at 7:00 p.m. in City Hall with Commissioners Richter, McKnight, Ystaas, Hager,
NOK Highest and City Athressy. Between sioners Richter, McKnight, Ystaas, Hager, PWS Hirchert and City Attorney Peterson present. Richter moved to approve the agenda with the addition of community relations. Ystaas seconded. Motion carried. McKnight moved to approve the January 7 meeting minutes. Ystaas seconded. Motion carried. Richter moved to approve the monthly financial reports. Ystaas seconded. Motion carried. Hager moved to approve payment of the following bills. McKnight seconded. In a roll call vote, all voted to approve. Motion carried. prove. Motion carried. ..8.652.18

New Rockford Park District.... Cerdmember Service.
Richard Swenson .....
New Rockford ABC .... ..6,529.78 North Dakota One Call Inc . Department of Health. .32.96 Graymont Capital Inc Yri Electric .5.232.19 .520.00 Grand Forks Utility Billing...... Blue Cross Blue Shield of ND.. ..6,187.28 ..3,912.34 Otter Tail Power Co .. .25.58 Central Plains Water District. .30.00 ..2,516.12 ..2,796.46 13,337.24 ..4,256.59 Eddy County .11.907.00 
 Eddy County
 11,907.00

 New Rockford Tree Board
 800.00

 Otter Tail Power Co
 219.83

 Bank of North Dakota
 2,975.00

 U.S. Postmaster
 175.00

 AT&T Mobility
 228.91

 ND Water & Pollution Control Conf
 20.00
 Duchscherer Supply Inc...... ND Workforce Safety and Ins. ..5,256.50 

terment Corp was present with a report. terment Corp was present with a report. NRABC has completed community surveys, community meetings, roundtable discussions on improving the city. Results can be found on the city website.

Travis Dillman from Interstate Engineering

.39.20

Dakota Dust-Tex...

Mick's 281 Service

was present with an update on the water line was present will arripidate on the water line project. The water line project will be going out for bids in March, with bid opening in April. The water plant will go out for bids during the summer. The water tower will be during the winter of 2019-2020. The engineering agreement will be signed in March. The plan is to have a website for progress

rine pian is to nave a website for progress reports during construction.

PWS Hirchert presented his monthly report. Hirchert has been working on snow removal, policy manual, job descriptions, looking for a snow blade for the loader, and the Highway 281 project. The city may be able to purchase some of the millings from the highway project. Hirchert is planning to purchase water meters with an internal shut-off valve. Ystaas moved to accept the report as given. Richter seconded. Motion carried. The issue of lasen, Mursen moving a

as given, include seconded. Motion carried.

The issue of Jason Munson moving a manufactured home into a business district was discussed. City Attorney Peterson explained the options the city has. One option would be to deny the permit. The second option would be to grant a variance. The third section would be to prant a variance. option would be to change the ordinances to allow the manufactured home. McKnight moved to grant a variance for Jason Munson to move a manufactured home into the business district. Packard seconded. In a roll call vote, all voted to approve. Motion carried. McKnight moved to approve housing in-centives for Diane Nelson. Hager seconded

centives for Diane Neison. Hager seconded. Motion carried. Hager moved to approve building permits for Trisa Tedrow, remodeling and Travis Steele, remodeling. Richter seconded. Mo-

McKnight moved to approve local gaming permits for New Rockford Sheyenne Close Up, Circle Trail Riders, and American Legion. Hager seconded. Motion carried.

Amber Irvin was requesting a permit to harbor more than two animals. McKnight moved to approve the permit on the condi-tion that the city receives no complaints and Irvin complies with city ordinances. Ystaas seconded. In the vote, it was Ystaas, Pack-Knight for and Ri against. Motion carried

against. Motion carried.

Ryan Hager was requesting to rezone a residential parcel to light industrial. Justin Ystaas was requesting to rezone a residential parcel to light industrial. The procedure was reviewed. A meeting of the Zoning committee will be called.

mittee will be called.

The Auditor handed out nine options for repaying the USDA loan on the water line project. The Commission will hold a special meeting on Friday, February 15 at 8:00 a.m. to discuss the options and the engineering

agreement.
The Auditor is recommending that the Board review the Sewer and Sanitation rates. The issue will be addressed at the March meeting.

New job descriptions and employee evaluation forms were handed out. There will be uation forms were nanded out. There will be monthly evaluations of the employees. Three strikes against an employee will mean termination. The information will be reviewed at the March meeting.

Richter moved to approve a Special Per-

mit for the Eagles Club to sell alcohol at St John's Church. Ystaas seconded. Motion

John's Church. Ystaas seconded. Motion carried. The four water plant generator proposals were reviewed. The proposals were Total Energy Systems, LLC., \$59,544.00; But-ler Power Systems, \$61,313.00; Interstate Power Systems, \$48,940.00; and Cummins

Sales and Service, \$55,997.78. Richter moved to accept the proposal from Inter-state Power Systems for \$48,940.00. McK-night seconded. In a roll call vote, all voted to approve. Motion carried.

McKnight moved to require Commission

approval to any member of the Commission when writing articles to be published for print when writing articles to be published to print under any heading linked to the City of New Rockford. Richter seconded. In the vote, it was Ystaas, Richter, Hager, and McKnight for and Packard against. Motion carried. The Eddy/New Rockford Library board was requesting information on the mills. The

Auditor needs more information to clarify the request.
With no further business, Richter moved to adjourn. The meeting adjourned at 8:34

p.m.
Minutes are subject to approval at the next regular Board meeting
Published Feb. 18, 2019

> **NOTICE OF** INTENT TO AMEND ADMINISTRATIVE RULES AND NOTICE OF PUBLIC **HEARING**

relating to **Energy Conversion Facility** 

### Siting Criteria Rulemaking North Dakota **Public Service Commission**

will hold a public hearing to address proposed amendments to the North Dakota Administrative Code to amend section 69-06-08-01.

Commission Hearing Rm. 12th Floor of State Capitol 600 E. Boulevard Ave. Dept. 408 Bismarck, ND Wed., March 13, 2019 1:30 p.m. CT

A copy of the proposed rules, analyses, and statements may be obtained from the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY 1-800-366-6888, or ndpsc@nd.gov This information is also available to view on the Public Service Commission's web site at www.psc.nd.gov under "Formal Actions/Case Search" nterested persons may attend the hearing and may submit oral or written comments on the proposed rules Oral or written comments should be sent to Steve Kahl, Interim Executive Secretary, Public Service Commis sion, 600 East Boulevard Ave., Dept 408, Bismarck, ND 58505-0480, or ndpsc@nd.gov. The comment period closes 10 days after the hearing Comments must be received by th close of business on March 25. 2019 to be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission at the above telephone number or address at least 24 hours prior to the public hearing.

> Julie Fedorchak Commissioner Brian Kroshus Chairman Randy Christmann Commissioner

PUBLIC SERVICE COMMISSION



The text-a-tip line provides Eddy County residents an opportunity to anonymously pass information on to the sheriff's department.

If citizens have information about weapons, violence, drugs and alcohol, domestic concerns or safety issues, they are encouraged to text (701)341-0534.

### MFWD TRACTORS 2012 Case IH Magnum 180, 1150

**2016 Case IH Magnum 180**, 791 hrs, 480 duals, HID lights, fenders

2015 Case IH Magnum 180, CVX, 1300 hrs, 480 duals, HID lights 2005 Case IH MX 255, 8482 hours, front and rear duals, luxury cab

### **4WD TRACTORS**

**2015 Case IH 500Q**, 1500 hrs, PTO 2015 Case IH 500Q, 1200 hrs 2015 Case IH 550HDS, triples, 2 in stock

**2010 485 Buehler Versatile**, 2700

hrs, triples 2012 Case IH 600 Quad, 3400

hrs. PTO 2008 Case IH 485 Quad, 3750 hrs, 30" tracks, Trimble 750, 4 hyd

2001 Case IH 440Q, 5130 hrs, 30" tracks, Trimble 750 2003 Case IH 450Q, 4800 hrs,

Guidance 2012 Case IH 500 Stieger, 2000

hours, triples 1998 Case IH 9370, 6800 hrs.

## COMBINES

2013 Case IH 8230, 900/750 hrs, 520 duals, guidance, luxury cab 2013 Case IH 9230, 1546/1158 hrs,

620 duals, HIDs, Magnacut chop

2011 Case IH 9120, 1226/855 hrs, 520 duals, extra-fine cut chopper 2012 Case IH 9120, 1391/1810 hrs, 620 duals, hyd folding covers, std. fine chopper

2008 Case IH 8010, 2395/1750 hrs, 520 duals, fine cut chopper

### TILLAGE

54' Case IH Tigermate 200, 4 bar

2016 Eclo-Tiger 875 Ripper, 26 ft 2005 Ritway F3 Land Roller, 35 ft

## **HEADERS**

2010 Case IH 2162, 40', double knife 2008 Case IH 2412, 30" space, 12-row, 2 seasons on it

2008 Case IH 2612, 30" space, 12-row, chopping 2010 Case IH 2162 FD, 35 ft,

Single Knife

2011 Case IH 2162 FD, 40 ft.

Single Knife 2010 Case IH 2162 FD, 40 ft,

row. 30 inch

Double Knife **2012** Geringhoff RD1230 XL, 12

### **SEEDING/PLANTING**

2012 Case IH 1250, 24R30 Planter 2013 Case IH 1240, 24R20 Planter 2015 Case IH Early Rise Planter, pneumatic down force, in-row



Harvey, ND Devils Lake, ND 701-662-7522



# **ATTENTION CANOLA GROWERS**

The North Dakota Oilseed Council canola election for Eddy County will take place February 27, 2019, at 1:00 p.m. at the Eddy County Extension Office in New Rockford, ND

# ELECTION

Anyone who has planted canola in 2018 or intends to plant in 2019, and is a participating producer who resides in the county is eligible and encouraged to vote.

> For more information: Contact the North Dakota Oilseed Council, (701) 328-5107

### **Annual Meeting Notice Central Plains Water District**

Please take notice that the annual meeting of the Central Plains Water District will be held on February 26, 2019, at 10:00 a.m. at the Central Plains Water District office on Main Avenue in Fessenden, North Dakota, for the purpose of electing directors and for such other business as may come before the meeting. Lunch and registration will begin at 9:30

The order of business shall be as follows:

- 1. Call to order and proof of quorum
- 2. Proof of notice of meeting
- 3. Reading and action on any unapproved minutes
- 4. Reports from officers, committees, auditor or manager
- 5. Election of directors
- 6. Old business
- 7. New business
- 8. Program
- 9. Drawings for door prizes

10. Adjournment

Charles Seil, Secretary

NOTICE: If bad weather prevents having this meeting on February 26, 2019, it will be held on March 5, 2019, at the same time and place. In case of bad weather, listen to KDAK 1600, KHND 1470 or KFYR 550 on your radio dial at 8 a.m. for the meeting information.

# **BID NOTICE**

Wells County Fair Association is seeking labor-only bids for work on the 4-H Static Building located on the fairgrounds.

### Work includes

Residing the building with steel siding Replace top story windows Replace 2 double doors Install a 3x3 foot 2nd floor access hole

Work must be completed by May 15, 2019 Send bids to

> Larry Reutter 1951 26 Ave NE Harvey ND 58341 701-693-6523

Bid opening will be February 25, 2019

Fair Board retains the right to accept or deny any bid received

# Next Stop

### All Aboard for an NDTC Scholarship

### Are you eligible?

gondtc.com | 662.1100

Some restrictions apply.

211 22nd St. NW, Devils Lake, ND 58301

- 2019 graduating senior
- Will attend accredited institution in fall 2019
- Parents or guardians currently subscribe to NDTC service
- Primary residence within NDTC exchanges

### Complete your application today at one of these convenient locations:

Your counselor's office | Online at gondtc.com//scholarships.php NDTC office in Devils Lake



### **District 23 Democratic-NPL Reorganization Meeting** Sunday, February 24 2 - 4 p.m.

Latte Lobby, New Rockford

State Senate Minority Leader Senator Joan Heckaman of New Rockford will attend and provide a legislative update. Legislative District 23 is comprised of Eddy, Griggs, Nelson, Steele and eastern Benson counties, including Spirit Lake Nation.

Place your classified ad in every North Dakota Newspaper for as low as

# SCAN

\$160 Contact this newspaper for details.

### **HELP WANTED**

**COUNTY** BURLEIGH HAS openings for an Assistant State's Attorney II/I, Senior Attorney and Jail Nurse. Burleigh County offers excellent benefits. To apply go to: http://www.burleighco.com/ jobs/

ENROLLMENT SERVICES ASSISTANT - Lake Region State College, Devils Lake 12-month contract, full benefits. Salary depending on experience. For more information, go to https://www.lrsc.edu/ discover-lrsc/employment-lake-region.

CITY OF MADDOCK seeking full-time Public Works employee. Self-motivated candidate, experience working with public. \$19/hr, vacation, holidays, Single health ins., retire-Maddock City Hall for application 701-438-2252.

ND). Full-time traveling Commercial Applicators for railroad vegetation control, 60-80 hours/week, paid lodging. 888.700.0292 www.rawapplicators. com | info@rawapplicators.com

RAW

(COOPERSTOWN,

2019 ND MEDIA GUIDE: sharip@ndna. Names, addresses, phone numbers, e-mails of all

ND newspapers, radio/ TV stations, specialty publications. Only \$25. ND Newspaper Association, 701-223-6397.

### **BUSINESS FOR SALE**

F/S: CITY CENTER MO-TEL. Devils Lake, ND. 24 units, attached apartment. In busy tourism area. Selling due to health. 701-662-4918. Serious inquiries only! PRICE REDUCED!

### **REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free valua-

#### **MISCELLANEOUS FOR SALE**

ment, sick leave. Contact EVERY NORTH DAKOTA newspaper. That's where your 25-word classified ad will appear for only \$160. Contact this newspaper for details.

### **MISCELLANEOUS**

competitive wage and ben-efits, plus meal allowance, or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397 or you can email



- School district budgets
- Property auctions
- Public hearings
- Local tax changes

Adoptions

Find out about these and much more in your local newspaper!

Participate in Democracy. **Read your Public Notices.** 



### **Used Equipment**

Haybuster 1000 Tub Grinder Agco 3315 Disc MC Top Air 1600 90' Pull-type Sprayer Hesston 514 Baler D9 Rowse IH Head **NH Head Mowers** Gleaner S77 Combine

35' 9250 Flex

Draper Header

3310 34' 2300 Cart 5620 Hiniker Windrow Shredder 250 Farm Aid Mixer

CIH Concord

550 Farm Aid Mixer Rowse 9' Single-Bar Mowers

Forks Summers 53' Land Roller Farm Aid 430 Sunflower 9830 40 Air Drill & 9930 -380 Air Cart MF 4610 Tractor & Loader

Bale Wizard Bale

PRESEASON BOOKING **Rowse & Kosch Mowers** 

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