

Public Notice

NOTICE BEFORE FORECLOSURE

1. TO:
Cindy A Lund aka Cindy Ann Lund
211 2ND AVE S
NEW ROCKFORD, ND 58356

Richard D Lund Jr.
211 2ND AVE S
NEW ROCKFORD, ND 58356

the title owners of the following described real property:

The following described real estate, situated in the county of Eddy, State of North Dakota, to-wit: Farview Addition, New Rockford, Eddy County, ND: Block 20: W1/2 of Lot 4, Lots 5, 6 and 7 aka 211 2nd Ave S, New Rockford, ND 58356

2. Notice is hereby given that certain mortgage upon the above-described property, Richard D Lund Jr and Cindy Ann Lund, mortgagor/s, executed and delivered to U.S. Bank National Association, Mortgagee, dated November 27, 2015, and filed for record in the office of the Register of Deeds of the County of Eddy and State of North Dakota, January 5, 2016 as Document 111924. The mortgage has been or will be assigned to the Plaintiff prior to the commencement of a foreclosure action. Said mortgage was given to secure the payment of \$50,000.00, and interest according to the conditions of a certain promissory note, in as default.

NOTICE

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

5. US Bank National Association may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to US Bank National Association to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact US Bank National Association at: 855-698-7627. Even if you have previously indicated that you are not interested in saving your home you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of 01/18/2018:

Unpaid Principal Balance	\$46,654.45
Unpaid Accrued Interest	\$1,552.68
Uncollected Late Charges	\$148.80
Escrow Advance	\$1,755.19
Grand Total	\$50,111.12

7. That as of 01/18/2018 the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

P & I Payments - 9 months at \$371.90	\$3,347.10
Escrow Payments - 9 months at \$165.06	\$1,320.48
Escrow Payment - 1 month at \$165.11	\$165.11
Property Inspections/Preservation	\$20.00
Grand Total	\$5,000.49

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO US Bank National Association and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing of service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated January 11, 2018

MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878

By:
Casey J. Kostelceky, Attorney
ND Bar #ND 08917

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.
Published February 12, 19, & 26, 2018

IN DISTRICT COURT, COUNTY OF EDDY, STATE OF NORTH DAKOTA
City of Sheyenne, a North Dakota Municipal Corporation)
Plaintiff,)
vs.) Civ. No. 14-2018-CV-00001
Estella Warsing, Adeline Richter, John Richter, Burlington Northern Santa Fe Railway Company, successor by merger to Northern Pacific Railway Company, a foreign corporation, Red River Valley & Western Railroad Company, a foreign corporation, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, personal representatives, devisees, creditors or otherwise)
Defendants.)

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:
You are hereby summoned to answer and defend against the Complaint in this action, which is filed in the office of the District Court in and for the County of Eddy and State of North Dakota, and to serve a copy of your answer to said Complaint upon the subscribers within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of such service. If you fail to do so, judgment will be taken against you by default for the relief demanded in the Complaint.
Dated this 2nd day of January, 2018.

J. R. Strom
ND ID #08500
Ohnstad Twichell, P.C.
Attorneys for Plaintiff
510 West Caledonia Ave.
P.O. Box 220
Hillsboro, ND 58045-0220
TEL (701) 636-5700
FAX (701) 636-4025
E-mail: jstrom@ohnstadlaw.com

NOTICE

TO THE DEFENDANTS IN THE ABOVE ENTITLED ACTION:
YOU, AND EACH OF YOU, ARE HEREBY NOTIFIED, that the above-entitled action is an action to determine adverse claims, and is brought for the purpose of quieting the title of the plaintiffs in and to the premises hereinafter described, and that no personal claim is made against you, or any of you.

The land to which said action relates is located in Eddy County, North Dakota, and is described as follows, to-wit: That part of the Northeast Quarter of the Southwest Quarter in Section 9, Township 150 North, Range 66 West of the fifth principal meridian, Eddy County, North Dakota, described as follows: beginning at the intersection of the North line of said Northeast Quarter of the Southwest Quarter and the westerly right of way line of the Northern Pacific Railroad; thence North 89 degrees 19 minutes 40 seconds East along the North line of said Northeast Quarter of the Southwest Quarter a distance of 98.00 feet; thence South 23 degrees 56 minutes 59 seconds East parallel with said right of way line a distance of 260.00 feet; thence South 89 degrees 19 minutes 40 seconds West parallel with the North line of said Northeast Quarter of the Southwest Quarter a distance of 98.00 feet to said right of way line; thence North 23 degrees 56 minutes 59 seconds West along said right of way line a distance of 260.00 feet to the point of beginning.
Dated this 2nd day of January, 2018.

J. R. Strom
ND ID #08500
Ohnstad Twichell, P.C.
Attorneys for Plaintiff
510 West Caledonia Ave.
P.O. Box 220
Hillsboro, ND 58045-0220
TEL (701) 636-5700
FAX (701) 636-4025
E-mail: jstrom@ohnstadlaw.com

Published February 12, 19 & 26 2018

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF EDDY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Byron J. Langley, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James E. Langley, personal representative of the estate, at 8415 29th St NE, Warwick, ND 58381 or filed with the Court.

Dated this 6th day of February, 2018.

James E. Langley
Personal Representative
8415 29th St NE, Warwick, ND 58381

PETERSON LAW OFFICES, P.C.
523 Central Avenue, P.O. Box 231
New Rockford, ND 58356

Attorneys for Personal Representative
First publication on the 19th day of February, 2018.

Published February 19, 26 & March 5, 2018

PUBLIC NOTICE

The City of New Rockford has applied for a permit from the North Dakota State Health Department to operate an Inert Landfill in the Southwest 1/4 of Section 34, T149N R55W. The Inert Landfill will accept inert materials such as asphalt, concrete debris, yard waste, applicants and clean burnable. Any persons wishing for more information should contact: North Dakota Department of Health, Division of Waste Management, P.O. Box 5520, Bismarck, North Dakota 58506-5520.

Published February 19 & 26, 2018

Visit the New Rockford city website at

www.cityofnewrockford.com

SHEYENNE CITY COUNCIL REGULAR COUNCIL MEETING FEBRUARY 5, 2018

Mayor Comer called the regular meeting to order with all members present. Minutes of January 8, 2018 meeting were read and approved. Motion Ames, second Hoffner, motion carried.

B. Rieger, Facilities Operator, nothing to report.
Assessment meeting was opened with no one in attendance requesting any changes. One letter was received and was reviewed. No changes were made, motion to approve Thum, second Hanson, motion carried. The assessment list will be submitted to the county, who then includes the interest rate provided by the city from RD which is 2.625%. Yearly payment on the loan is \$29,537.

Warranty items at the well house have been repaired which included the fan and heater. The lock on the door has been fixed. Easements for the lagoon and well house near the city are still in process. The quiet title action has been served to the Estella Warsing estate. The court will now work to clear up any title issues.

Route 281 was in attendance requesting a liquor license. Motion Ames, second Hoffner, motion carried.

Residents were in attendance inquiring what will be done with the Lodge. The Lodge board is currently awaiting the audit report which will be shared once received. The legal process for the boilers need to be checked into and follow up needs to be completed.

Treasurer's Report: Motion to accept Treasurer's Report Hoffner, second Hanson, motion carried.

No further business, motion to adjourn Hoffner, second Hanson, motion carried.

Next regular meeting to be held Monday, March 5, 2018 at 6:00 pm.

GENERAL FUND:

Otter Tail	544.00
NDTC	51.77
MDU	164.38
IRS(Payroll)	275.40
Eddy County Auditor (Police)	2,165.00
Waste Management	4,164.37
Eddy County Auditor (Snow)	427.50
D. Labrenz	20.00
Transcript	328.08
USPO	68.00
NCZ Express	4,089.00
Jacobson	487.43

WATER & SEWER:

Otter Tail	301.00
NDTC	54.18
MDU	165.10
Andrews Plains	39.00
City of Fargo	28.00
Hawkins	328.10
Cendak	228.75
Rue's	51.26
R. Hanson	102.19
HA Thompson	2,929.00
Sweeney	891.08
North Plains	253.20
Black Mountain	1,194.00
Rieger	646.45
Jacobson	487.42

Published February 26, 2018

Notice of Annual School Board Election

Notice is hereby given that on the first Tuesday of June, being June 5, 2018, an annual election will be held for the New Rockford-Sheyenne School District No. 2, counties of Eddy, Foster, Wells, and Benson, State of North Dakota.

Polling place will be the lobby of the New Rockford-Sheyenne Public School gymnasium, north entrance, in New Rockford. The polls will be open from 11 a.m. to 7 p.m.

The election shall be held for the purpose of electing three school board members for three year terms. One member will be elected from the former New Rockford District, one will be elected from the former Sheyenne District, and one will be elected at large from the District.

Candidacy for each school board seat is determined by residency within defined geographic areas of the district, but all eligible voters of the school district may vote for each position.

Any person wishing to be a candidate for a position on the board must be a qualified elector of the school district, reside within New Rockford-Sheyenne School District No. 2, and file a statement setting forth his or her name and intent for the position for which they are a candidate. This statement must be filed with the Business Manager of the school board by 4 p.m. on Monday, April 2, 2018. The candidate will also be required to complete a Statement of Interest form. A statement that is mailed, must also be in the business manager's possession by 4 p.m. on April 2, 2018. Both forms are available in the school business manager's office.
Dated this 20th day of February, 2018.

Janet Heskin, Business Manager
New Rockford-Sheyenne School District No. 2
Published February 26, 2018

MINUTES OF EDDY COUNTY COMMISSIONERS MEETING EDDY COUNTY COURTHOUSE FEBRUARY 8, 2018, 9:00 A.M.

The meeting was called to order by Neal Rud, Chairperson. Also present were Commissioner Jeff Ptau, Commissioner Glenda Collier, Auditor Patty Williams, and Allison Lindgren, New Rockford Transcript.

Glenda Collier made a motion to approve the agenda. The motion was seconded by Jeff Ptau and the motion carried.

Jeff Ptau made a motion to approve the minutes of the January 16, 2018 meeting. Glenda Collier seconded the motion with a date revision. The motion carried.

After review of the financials and expenditure and revenue budgets for the month of January 2018, a motion was made by Glenda Collier to approve both the financials and budgets. The motion was seconded by Jeff Ptau and the motion carried.

Jeff Ptau made a motion to approve the following bills and it was seconded by Glenda Collier. Roll call vote: Ptau, Collier, and Rud voted aye.

Payroll	61,564.61
Kathryn A Anderson	35.88
Central Plains Water District	56.00
Historical Society	2,140.33
Montana-Dakota Utilities Co	1,749.80
Otter Tail Power Co	1,255.10
Electronic Fed Tax Pay Sys	20,993.16
Affix City H2O	32.77
ND Public Employees Ret	14,346.45
Washington National Ins Co	24.90
Colonial Life Prem Processing	1.00
Ameritas Life Insurance Corp	168.56
SDU	479.00
Verizon Wireless	718.68
American Legion Post 30	29.65
Ashley Lies Law, PC	319.58
Andrew Bachmeier	87.20
Bakers Dozen	198.00
Natalie Becker	200.00
Butler Machinery Company	3,086.97
Cash & Carry Lumber	14.49
Central Business Systems Inc	160.00
American Legion Post 30	73.00
CentDak Farmers Union Coop	5,326.24
Kenex Fleetcard	51.55
Cole Papers Inc	226.40
City And Park Payouts	92,630.44
Dakota Dust-Tex Inc	129.15
Do It Best	240.71
Eddy County Council On Aging	6,936.05
Eddy County Treasurer	5,955.00
Eddy-New Rockford Library	3,710.33
Fire District Payouts	7,343.55
Foster County Human Services	3,863.52
Fourth Corporation	140.00
Rachel Frelich	35.14
Garrison Div Cons District	4,197.45
Grafix Shoppe	266.60
American Legion Post 30	29.65
Historical Society	927.64
Ariene Holtz	40.00
Interstate Engineering Inc	1,768.36
Lake Region Law Enforcement	5,079.97
Leaf	435.11
Irvin Loe	11.25
Marco Technologies LLC	165.25
Abrene S. Mercant	775.40
Mick's 281 Service	3,071.08
Alyson Myhre	121.97
ND Association Of Counties	235.00
NDACO Resources Group	373.00
ND County Auditors Association	200.00
ND County Treasurer's Assoc	200.00
NDCTSG	50.00
ND Emergency Management Assoc	30.00
ND Public Employees Ret	20,952.60
Nelson International	203.10
New Rockford Utility Services	246.24
Northern Plains Electric Coop	75.00
Kristy O'Connor	55.74
Office Depot	384.05
Office Supply - 1250	775.40
Office Supply	29.96
Otter Tail Power Co	304,782.20
Monty Schaefer	50.90
The Sidwell Company	2,400.00
Soil Conservation	14,477.72
State Treasurer	7,220.15
Stutsman County Auditor	4,000.00

Stutsman Co Correction Ctr	6,240.00
Taverna Electric	204.23
Nickolite Alan Thompson	20.00
Transcript Publishing	336.80
Mike Tweed	59.08
Township Payouts	80,577.78
Jerry Valdivia	54.15
Clark Wallace	97.56
Water Resource	10,385.56
Wells Co Human Services	3,997.43

Glenda Collier made a motion to approve the sheriff's report for the month of January 2018 and it was seconded by Jeff Ptau. The motion carried.

The Commissioners reviewed the letter received from the Court Facilities Improvement Advisory Committee stating that the grant application Eddy County submitted was denied due to lack of funds.

NEW BUSINESS: Tim Becker, Eddy County Intension Agent, attended the meeting to invite the Commissioners to attend his annual performance review which will be held at 9:00 A.M., February 23, 2018, at his office. He also asked if the Commissioners would like to have a township officers meeting and asked for input for the agenda.

Doug Skadburg and Chris Skadburg attended the meeting to discuss culvert elevations on County road #16 and informed the Commissioners of the discussions they have had with the Eddy County Water Board.

Randy Hoovestol, RDO Equipment, attended the meeting to explain and present his quote for a new 2018 Handy Hitch Manufacturing, Inc. grader roller packer for \$25,250. After listening to the proposal, Glenda Collier made a motion to purchase one and it was seconded by Jeff Ptau. Roll call vote: Collier, Ptau, and Rud voted aye.

The primary election will be held on June 12, 2018. Every candidate for a county elective office must file a Statement of Interests, a Petition/Certificate of Nomination or Certificate of Endorsement, and an Affidavit of Candidacy with the County Auditor by 4:00 P.M., Monday, April 9, 2018. The auditor, county recorder/clerk of court, sheriff, states attorney, treasurer, and two commissioners will all be on the ballot this year.

The Commissioners discussed the Tri-County Social Service Board special meeting that was held on Monday, February 5, 2018, and the information provided by Steve Riser, Dakota Central Social Services director, regarding forming a district. Jeff Ptau made a motion that the Eddy County Commission support forming a social services district with Foster and Wells Counties. Glenda Collier seconded the motion and the motion carried.

Jeff Ptau made a motion to approve the Application for a Local Permit submitted by the New Rockford Area Bertram Corporation for a raffle on March 10, 2018. Glenda Collier seconded the motion and the motion carried.

The Commissioners reviewed the letter from Paul M. Benning, P.E., Local Government Engineer, NDDOT, regarding safety inspections of concrete box culverts. Glenda Collier made a motion to sign the letter agreeing that the concrete box culverts will be inspected on a 48 month cycle. Jeff Ptau seconded the motion and the motion carried.

The Commissioners reviewed the changes made to the Eddy County Employee Policy Manual. Jeff Ptau made a motion to approve the changes and it was seconded by Glenda Collier. The motion carried.

The 2017 Year End Report from the Stutsman County Narcotics Task Force was reviewed.

Neal Rud, Chairperson, adjourned the meeting at 10:45 A.M.
The next regular meeting will be February 20, 2018 at 9:00 A.M.

Neal Rud, Chairperson
ATTEST: Patty Williams, County Auditor
Published February 26, 2018

NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

relating to Preparation of Cottage Food Products For Sale
North Dakota Department of Health

will hold three public hearings to address proposed changes to the N.D. Admin. Code

March 22, 2018
(9 am - 11 am CST)
ND Dept. of Health
J-wing Room 212
600 E. Blvd. Ave.
Bismarck, ND 58505-0200

March 22, 2018
(1 pm - 3 pm MST)
Southwestern District Health Unit
Training Room
227 - 16th St. West
Dickinson, ND 58601

March 23, 2018
(10:00 am - 12:00 pm CST)
Fargo Cass Public Health
Oak Room
1240 - 25th St. South
Fargo, ND 58103-2367

A copy of the proposed amendments may be obtained by calling the Health Department at 701-328-1291. Also, written comments may be submitted to the Health Department at the above address until April 4, 2018. If you plan to attend a public hearing and will need special facilities or assistance relating to a disability, please contact the Health Department at the above telephone number or address at least three days prior to the public hearing.
Dated this 15th day of Feb. 2018
Myllynn K. Tuftte
State Health Officer

Private Treaty Sales


Our consignments to the 2018 NDGA Golden Rule Sale produced the leadoff bull and the top three high selling bulls. These Private Treaty bulls stand right with them. We are focused on quality of bulls not quantity.




ZIMM E170

Zimmerman Ranch
Black Gelbvieh Balancer Bulls

Brad, Lisa, Collin & Taylor Zimmerman
Gene & Pat Zimmerman
Dawson, North Dakota
701-400-8297



YOU ARE HERE. SO ARE WE.



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Dr. Michael Dean
Dr. Timothy Volk
Pat Walter, PA-C

PODIATRY / FOOT & ANKLE
Dr. Rachael Renschler

UROLOGY
Dr. Robert Bates

AUDIOLOGY
Susan Matthiesen, MS, CCC-A

JRMC Carrington Clinic
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March 1-4
www.FargoSportShow.com

GARDENING PLUS DAY

Saturday, March 10 9 AM - 3 PM
NDSU Research Extension Center, Carrington
\$10 ticket includes lunch & seminars

COFFEE AND REGISTRATION	9:00 AM	
WELCOME AND VENDOR INTRODUCTIONS	9:30 AM	CARRINGTON GARDEN CLUB
LANDSCAPE DESIGN & GREENER GRASS	9:45 AM	DON KINZLER
BREAK AND VENDOR VIEWING	10:30 AM	
UNDERUTILIZED CONIFERS	10:45 AM	JOE ZELEZNIK*